



# PACIFIC COAST AMATEUR HOCKEY ASSOCIATION

CENTRAL OFFICE: #114 - 3993 HENNING DRIVE, BURNABY, B.C. V5C 6P7  
TELEPHONE 604-205-9011. FAX 604-205-9016. WEB SITE <http://www.pcaha.bc.ca>

SERVING AMATEUR HOCKEY IN THE LOWER MAINLAND SINCE 1941

## **P.C.A.H.A. 2011-2012 BULLETIN #25**

**DATE:** January 22, 2012  
**TO:** The Presidents  
PCAHA Member Associations/Leagues  
**FROM:** Vanna Achtem  
PCAHA President  
**SUBJECT:** **PCAHA Special Awards – 2011-2012 Season**

Each year the Pacific Coast Amateur Hockey Association recognizes achievement and service in amateur hockey through the PCAHA Special Awards. On behalf of the PCAHA Executive Committee, I would like to invite submission of written nominations for the PCAHA Special Awards for the 2011-2012 season.

The following awards are presented annually:

1. **Fred Page Memorial Trophy - "Minor Hockey Association of the Year Award" [By-Law 89(3)]**  
This award recognizes the Minor Hockey Association adjudged to have made an outstanding contribution to its community by providing a sound minor hockey program. All member Associations are eligible for this award. To assist the Executive Committee in selection of the recipient, Associations are invited to submit a résumé of activities, programs, and accomplishments during the current 2011-2012 season.
2. **Don Ackert Award - "Amateur Hockey Executive of the Year" [By-Law 89(6)]**  
This award recognizes the amateur hockey administrator who is adjudged to have made an outstanding contribution to the hockey program in his or her community and throughout the Lower Mainland during the previous year. Nominations should be in writing stating the qualifications of the nominee and may be submitted by anyone connected with amateur hockey. The recipient will be chosen by the Executive Committee.
3. **Bruce Allison Memorial Trophy - "Coach of the Year Award" [By-Law 89(4)]**  
This award recognizes the coach "who best exemplifies the coaching ideal of teacher and leader in amateur hockey". Nominations may be submitted by anyone connected with amateur hockey and should be in writing stating the qualifications of the nominee. The recipient will be chosen by the Executive Committee.
4. **Head Referee of the Year Award [By-Law 89(7)]**  
The Head Referee of the Year Award recognizes the Association Referee-in-Chief (Head Referee) who is judged to have made an outstanding contribution to the development of officiating in conjunction with his or her Association. Nominations should be in writing stating the nominee's qualifications. The recipient will be chosen by the Executive Committee on the recommendation of the BC Hockey Referees Committee Members.
5. **John Ptucha Coaching Development Award [By-Law 89(8)]**  
The John Ptucha Coaching Development Award recognizes an individual (usually an Association Coaching Coordinator) who has made an outstanding contribution to coaching development and coaching programs within the Lower Mainland District during the preceding season. Nominations should be in writing stating the nominee's qualifications. The recipient will be chosen by the Executive Committee.

6. **Safety and Risk Management Award [By-Law 89(9)]**  
The Safety and Risk Management Award recognizes an individual who has made an outstanding contribution in the area of safety and risk management within the PCAHA at the Minor Hockey Association or district level. This award shall be made by the Executive Committee on the recommendation of the PCAHA Risk Manager.
7. **Earle Sinkie Trophy - "Juvenile Most Valuable Player" [By-Law 89(10)]**  
The Earle Sinkie Trophy recognizes the player in the PCAHA Juvenile Division adjudged to have demonstrated the qualities of leadership, sportsmanship, and contribution to his/her team and Association. The recipient is selected by the Executive Committee on the recommendation of the Juvenile Managing Director.

The following awards are presented whenever a suitably qualified candidate is identified:

1. **Gold Puck Award [By-Law 89(1)]** - This award is given to a person or persons adjudged to have made an outstanding contribution to amateur hockey in the Lower Mainland for a period of **at least ten years**. Nominations may be submitted by anyone connected with amateur hockey and should be in writing stating the qualifications of the nominee. A recipient (if any) is selected by the Executive Committee.
2. **Meritorious Service Award [By-Law 89(5)]** - This award is given to a person or persons adjudged to have made an outstanding contribution to amateur hockey in the Lower Mainland for a period of **at least five years**. Nominations may be submitted by anyone connected with amateur hockey and shall be in writing stating the qualifications of the person nominated. All nominations will be considered by the Executive Committee which will select the recipient(s) (if any).


Written nominations are not required for the following awards:

1. **Team Achievement Awards [By-Law 89(12)]** - The PCAHA Team Achievement Awards are awarded annually to recognize the team(s) in each division and category, Atom and above, adjudged to have best demonstrated the attributes of sportsmanlike behaviour, fair play both on and off the ice, and cooperation with league officials. Recipients are chosen by the Executive Committee based upon the recommendations of the respective Managing Directors.
2. **President's Service Awards [By-Law 89(11)]** - The PCAHA President annually recognizes those individuals who have made a significant contribution to the PCAHA and/or to amateur hockey in the Lower Mainland during the year. This award shall be in the form of a plaque, pin, badge, or appreciation certificate.

The deadline for nominations is **Sunday, April 1<sup>st</sup>, 2012**. Nominations should be faxed, mailed, or sent by e-mail as follows:

Attention: PCAHA Special Awards  
Pacific Coast Amateur Hockey Association  
#114 - 3993 Henning Drive  
Burnaby, B.C.  
V5C 6P7  
Fax: 604-205-9016  
E-mail: [info@pcaha.bc.ca](mailto:info@pcaha.bc.ca)

Yours sincerely,



Vanna Achtem  
PCAHA President

cc. Executive Committee, file



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## **P.C.A.H.A. SPECIAL AWARD NOMINATION FORM**

Please use this form to nominate individuals for the ● Don Ackert Award "Amateur Hockey Executive of the Year", ● Head Referee of the Year Award, ● Coaching Development Award, ● Safety and Risk Management Award, ● Earle Sinkie Trophy "Juvenile Most Valuable Player", ● Gold Puck Award, and ● Meritorious Service Award. Attach additional, supporting information as required.

### **1. Information on the Nominee:**

NAME: \_\_\_\_\_

ASSOCIATION: \_\_\_\_\_

POSITION(S): \_\_\_\_\_

AMATEUR HOCKEY HISTORY: \_\_\_\_\_

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QUALIFICATIONS AND ACCOMPLISHMENTS (attach any additional information): \_\_\_\_\_

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### **2. Nominated By:**

NOMINATED BY: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

**Note: Deadline for submission is April 1st, 2012.**



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## **P.C.A.H.A. ASSOCIATION OF THE YEAR NOMINATION** **(FRED PAGE MEMORIAL TROPHY)**

This award is made annually to the Minor Hockey Association adjudged to have made an outstanding contribution to its community by providing a sound minor hockey program [PCAHA By-Law 89(3)].

### **1. Information on the Association:**

ASSOCIATION: \_\_\_\_\_

EXECUTIVE SUMMARY (Reasons why Association should be considered for the Award):

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PLEASE ATTACH THE FOLLOWING:

1. A letter or point-form summary covering the following items:
  - (a) Summary of skill development programs implemented within the Association.
  - (b) Summary of educational, training, mentorship, and evaluation programs implemented within the Association for coaches, referees, parents, and others.
  - (c) Summary of the Association's communications strategy, both internal and external (e.g., newsletters, bulletin board communications, use of community newspaper).
  - (d) Summary of Association's efforts to encourage sportsmanship and fair play.
  - (e) Summary of Association's activities (if any) within the larger community (e.g., charitable activities).
2. Copy of Association Constitution and By-Laws.

### **2. Nominated By:**

NOMINATED BY: \_\_\_\_\_

POSITION/TITLE: \_\_\_\_\_

DATE: \_\_\_\_\_

**Note: Deadline for submission is April 1st, 2012.**

